



State of Rhode Island and Providence Plantations  
**Department of State | Office of the Secretary of State**  
 Nellie M. Gorbea, *Secretary of State*

**Rules and Regulations Filing Form**

**1. Agency Name and Address**

Executive Office of Health and Human Services  
 Pastore Complex, Louis Pasteur Building

**2. Title of Rule**

Medicaid Code of Administrative Rules, Section #1309, "Rite Care Program"

**3. Statutory Source of Authority**

Chapters 40-6 and 40-8 of the Rhode Island General Laws, as amended; Title XIX of the Social Security Act

**4. Concise Explanatory Statement - §42-35-2.3**

The Secretary of the Executive Office of Health & Human Services (EOHHS) amended the Medicaid Code of Administrative Rules ( Regulations ) Section 1309, Rite Care Program in order to incorporate home stabilization program provisions. This rule was previously filed as an emergency , effective March 30, 2016. Under the implementing federal statute, Housing and Urban Development Homeless Emergency Assistance and Rapid Transition to Housing Act of 2009 , states may offer Medicaid coverage to individuals who are in need of tenancy support services in order to facilitate independence, reduce homelessness, and improve health. These benefits are targeted to persons whose current housing situation is jeopardized, who may be in unsafe living conditions, and may be at risk for homelessness.

**5. Type of Filing**

**Emergency Rules**

A1. Emergency 120-day initial - §42-35-3(b)

☐ Adoption

☐ Amendment of ERLID:

☐ Repeal of ERLID:

A2. Emergency 90-day renewal - §42-35-3(b)

☐ Adoption

☐ Amendment

Indicate ERLID of 120-day initial:

Brief Statement of Reason for Finding Imminent Peril §42-35-3(b)(2):

**Final Rules**

☒ B1. Amendment

☐ B2. Adoption

☐ B3. Repeal

☐ C. Technical Revision

Supersedes ERLID: 7806

Expires ERLID: 8328

If B1 or C, please indicate new, amended, deleted, or revised sections:

Sections 1309.06; 1309.10; 1309.12

**6. Notice and Hearing Information**

Date of Public Notice - §42-35-3(a)(1):05/18/2016

Date of Public Hearing - §42-35-3(a)(2):Hearing Not Required

End of Comment Period:06/20/2016

**7. Agency Additional Information - Web Page**

<http://www.eohhs.ri.gov>

**8. Certification**

*I hereby certify that the attached rules and regulations were adopted in accordance with the Administrative Procedures Act (42-35) and that they are true copies of this Department, attest,*

\_\_\_\_\_  
 Name

\_\_\_\_\_  
 Title

\_\_\_\_\_  
 Notary Public

Subscribed and sworn before me

this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_